



COUNTY OF SAN DIEGO ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING

**February 25, 2015
8:30 a.m. – 10:00 a.m.
5500 Overland Avenue
2nd Floor, Conference Room 211
San Diego, CA 92123**

AGENDA

- I. CALL TO ORDER** **Bob Shuster**
- II. PUBLIC COMMENTS** **Bob Shuster**
Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Fran Sjoberg at (858) 505-6794.
- III. APPROVAL OF MINUTES FROM JANUARY 28, 2015** **Bob Shuster**
- IV. DIRECTOR'S UPDATE** **Mark McPherson**
 - Legislative Log
 - Board Letter Log
 - Vacancies Report
- V. LAND AND WATER QUALITY DIVISION (LWQD) UPDATE** **Mark McPherson**
Chief, Land and Water Quality Division
- VI. LWQD PRESENTATION – *Recycled water and cross connection programs*** **Glenn Leeks**
Environmental Health Specialist
- VII. ADJOURN** **Bob Shuster**

Next Meeting: March 25, 2015

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